## NOTICE OF BOARD MEETING

WEDNESDAY $29^{\text {th }}$ FEBRUARY 2012

## TO COMMENCE AT 2.00 PM IN THE BOARDROOM, TRUST HEADQUARTERS, BRAMBLE HOUSE, KINGSWAY, DERBY, DE22 3LZ

|  |  | Enc. Ref: | Discussion to be led by | Time |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Chairman's Welcome and Opening Remarks |  | Alan Baines |  |
| 2. | Apologies for Absence |  | Alan Baines |  |
| 3. | Declarations of Interest |  | Alan Baines | ¢ 5 mins |
| 4. | Minutes of meeting held $25^{\text {th }}$ January 2012 | A | Alan Baines |  |
| 5. | Matters arising - Actions Matrix | B | Alan Baines |  |
| 6. | Chief Executive's Overview and Update, including Executive Management Team Feedback |  | Mike Shewan | 15 mins |
| PATIENTS, QUALITY AND SAFETY |  |  |  |  |
| 7. | Quality Overview \& Update |  | Maura Teager | 10 mins |
| STRATEGIC ISSUES |  |  |  |  |
| 8. | Foundation Trust Constitution: Proposed Amendment - Governors' Expenses | C | Graham Gillham | 5 mins |
| CORPORATE TRUSTEES |  |  |  |  |
| 9. | Charitable Funds 2010/2011 - Arrangements for audit and adoption of accounts | D | Graham Gillham/ Tim Woods | 5 mins |
| OPERATIONAL PERFORMANCE REVIEW |  |  |  |  |
| 10. | Integrated Performance and Activity Summary, including Financial Dashboard - this paper will be available on the Trust website on the afternoon of Friday, $24^{\text {th }}$ February 2012. A hard copy will be available at the meeting. | E to | Ifti Majid/Tim Woods | 10 mins |

The Chairman may, under the Trust's Standing Orders, request the public to withdraw from the remainder of the meeting with regard to the confidential nature of the business to be conducted

The date of the next scheduled meeting is Wednesday, 28 $^{\text {th }}$ March 2012 in the Boardroom, Trust Headquarters, Bramble House, Kingsway, Derby, DE22 3LZ

Users of the Trust's services and other members of the public are welcome to attend the meetings of the Board. Participation in meetings is at the Chairman's discretion.
Questions for consideration at Board meetings may be submitted in advance to the Chairman in writing, no later than ten working days prior to the scheduled monthly meeting.

